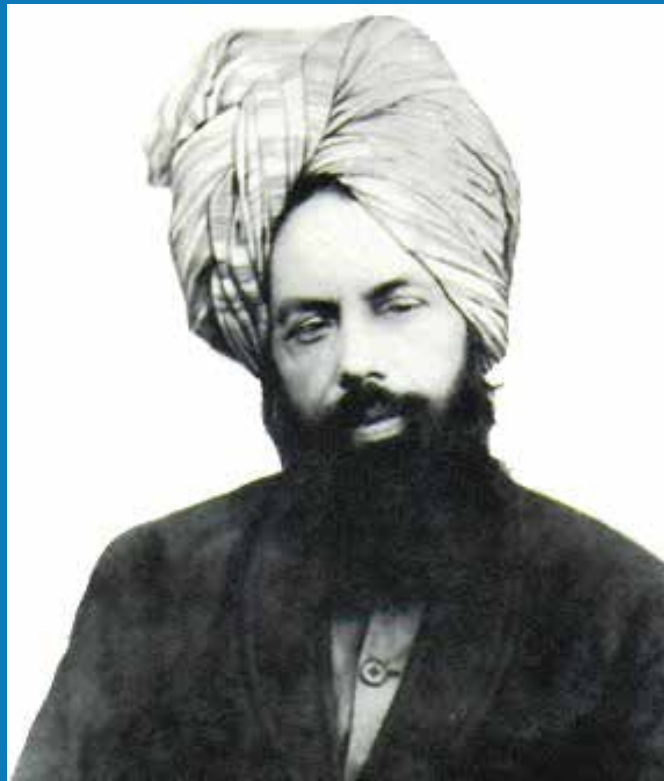




Unification of all Faiths

The Ahmadiyya Muslim Jamā'at believes in all the prophets and religious teachers appointed by God, including Muhammad^{sa}, Abraham^{as}, Moses^{as}, Jesus^{as}, Krishna^{as}, Buddha^{as}, Confucius^{as}, and Zoroaster^{as}. It regards them all as heavenly teachers sent to reform humanity and to establish its communion with God, the Creator. Therefore, it seeks to establish peace between all religions, by testifying to the truth of the original teachings of various faiths.

The followers of all great religions awaited the advent of a Promised One in the latter days, as it is predicted in their Holy Scriptures. The Hindus awaited Krishna, the Jews and Christians the Messiah, the Buddhists

the Buddha and the Muslims the Imam Mahdi and Messiah. Under Divine guidance, Hazrat Mirza Ghulam Ahmad^{as} made the momentous disclosure that in fact only one such person representing all the Promised Ones was to appear and humanity would ultimately be brought into the fold of one Universal Religion.

Hazrat Mirza Ghulam Ahmad^{as}, the founder of the Ahmadiyya Muslim Jamā'at, claimed to be that Promised One who was awaited throughout the world, in various faiths. He also proclaimed that the religion chosen by Almighty God for the universal and final manifestation of His Unity was Islam.

The Ahmadiyya Muslim Jamā'at in Canada

Members of the Ahmadiyya Muslim Jamā'at began arriving in Canada in the 1920s. The Community was officially registered in Canada in 1966. The current headquarters of the Community in Canada is Baitul Islam Mosque located in Maple, ON.

In Canada, the Ahmadiyya Muslim Jamā'at has a significant presence and is actively involved in various social, educational and interfaith activities. It is known for its commitment to peace, interfaith dialogue and humanitarian efforts. Each year the Community's Annual Convention (Jalsa Salana) attracts a significant number of participants and provides a great platform for spiritual reflection, education and community building. You can find more details at www.jalsasalana.ca.

WE WELCOME YOU TO VISIT US!

Brampton

Mubarak Mosque
10545 Hurontario Street
Brampton, ON L6Z 2V9

Calgary

Baitun Nur Mosque
4353 54 AVENUE NE
Calgary, AB T3J 4L3

Edmonton

Baitul Hadi Mosque
7005 98 Avenue NW
Edmonton, AB T6A 0A6

Hamilton

Baitun Nur Mosque
2301 King Street E
Hamilton, ON L8K 1X

Lloydminster

Baitul Amaan Mosque
4530 50 Street
Lloydminster, SK S9V 1B8

Maple (Headquarters)

Baitul Islam Mosque
10610 Jane Street
Maple, ON L6A 3A2

Mississauga

Baitul Hamd Mosque
1194 Matheson Boulevard E
Mississauga, ON L4W 1R2

Montreal

Centre Islamique Ahmadiyya
9899 Boulevard St – Michel
Montreal, QC H1H 5G7

Nova Scotia

Baitul Hafeez Mosque
1098 Grand Lake Road
Sydney, NS B1M 1A2

Ottawa

Baitun Naseer Mosque
2620 Market Street
Cumberland, ON K4C 1A3

Regina

Mahmood Mosque
3810 Eastgate Drive
Regina, SK S4Z 1A5

Saskatoon

Baitur Rahmat Mosque
304565 Township Road 362
Clavet, SK S0K 0Y0

Toronto

Baitul 'Afiyat Mosque
255 Old Kingston Road
Scarborough, ON M1C 1B3

Vancouver

Baitur Rahman Mosque
9570 River Road
Delta, BC V4G 1B5

For more information or to
contact us please visit:



www.askislam.ca
or call 1-877-994-7526



AHMADIYYA
MUSLIM JAMA'AT
Canada

AHMADIYYA MUSLIM JAMĀ'AT

LOVE
FOR ALL
HATRED
FOR NONE



Origin and Foundation

The Ahmadiyya Muslim Jamā'at was founded by Hazrat Mirza Ghulam Ahmad^{as} of Qadian, India, in 1889. He declared that he was the Promised Messiah and Imam Mahdi (the Guided Imam), and that his advent was in fulfilment of the various prophecies regarding the Promised Reformer of the latter days. He founded Ahmadiyyat, which is not a new religion, but a revival of the true Islam, and represents the essence of the pristine Islam in all of its purity, as enunciated by the Holy Prophet Muhammad^{sa}.

The Jamā'at established by Hazrat Mirza Ghulam Ahmad^{as} is an embodiment of the benevolent message of all world religions to establish peace, universal brotherhood, and submission to Divine injunctions and commandments.

Organization and Leadership

After the demise of its founder in 1908, the Ahmadiyya Muslim Jamā'at has been led by elected successors – Khalīfatul-Masīh. The present Khalīfatul-Masīh, Hazrat Mirza Masroor Ahmad^{aa}, was elected in 2003, and is the fifth successor. Khalīfatul-Masīh^{aa} is the spiritual and administrative head of the Community. The Community is further organized into various auxiliary organizations for women, children, youth and senior men.

Publications and Media

The Ahmadiyya Muslim Jamā'at endeavors to serve humanity by creating awareness about high morals, for instance, via publications, sermons and other forms of media.

Most notable is the publication of the Holy Qur'an with different translations in over 76 languages. Other community publications include: more than 80 books of the Promised Messiah^{as}, numerous magazines, leaflets, newspapers, and several books on contemporary topics such as, "Revelation, Rationality, Knowledge and Truth" dealing with these concepts in light of scientific evidence and teachings of the Holy Qur'an.

Another outstanding achievement of the Community is the Muslim Television Ahmadiyya—MTA, a 24-hour global satellite broadcasting 8 channels in 23 different languages.

Membership

The Ahmadiyya Muslim Jamā'at is international in scope, with communities established in over 220 countries, in Africa, the Americas, Asia, Australia and Europe. It is the most dynamic and positive religious force on earth today. Members of the Community have earned the distinction of being law-abiding, peaceful, hardworking benevolent citizens all over the world.

Social and Moral Values

The members of the Community are expected to illustrate in their daily lives high levels of social, moral and spiritual values. They are also committed to promoting friendship, goodwill and righteousness among themselves, and among all communities and nations.

Service to Humanity

The Ahmadiyya Muslim Jamā'at is noted for its active engagement in social welfare and in meeting the medical and educational needs, not only of its own members but also of communities in which they reside. For instance, in Africa and Asia, there are scores of Ahmadiyya Muslim schools and medical facilities operating at no cost to the public.

The Community has launched several social projects to help developing countries in Africa and Asia, and to assist the victims of wars and natural disasters like in India, Turkey, Bosnia, Kosovo, Indonesia and Pakistan to name affeu.

Members of the Community serve humanity through selfless sacrifices, devotion and love.

The Ahmadiyya Muslim Jamā'at has established over 600 primary and middle schools in various parts of the world. It has over 35 hospitals and clinics often providing free medical care to those in need.

Financial System

In matters of finance, the Ahmadiyya Muslim Jamā'at is self-supporting and completely independent. Its main source of income are voluntary contributions, and the spirit of sacrifice of its members. In addition to occasional appeals to raise funds for special projects, the earning members are expected to regularly donate to the Community a specific portion of their income. Above all, millions of its members routinely offer countless hours of regular voluntary services, to assist the Community to achieve its objectives.

Objectives and Charter

The Ahmadiyya Muslim Jamā'at was established under Divine guidance with the objective of reviving high moral and spiritual values. It encourages interfaith dialogue, and diligently seeks to remove misunderstandings between all faiths. It advocates peace, mutual respect, love and understanding among the followers of various faiths. It firmly believes that there must not be any compulsion in matters of religion. It strongly rejects violence and terrorism in any form and under any pretext.

The Community strives to revive faith in Allah; to expound spiritual beauties and excellences of the teachings of Allah; to infuse hope, faith and courage in the hearts of all races and nations of the world; and to inculcate among them the spirit of tolerance, goodwill and a feeling of true brotherhood. Thus, it seeks to unite humanity with its Creator and thereby establish peace throughout the world.