

SEEK TRUTH WITH AN OPEN HEART

FAITH CANNOT BE INHERITED OR ACCEPTED THROUGH
HEARSAY. ALLAH THE ALMIGHTY WARNS US

*“And follow not that of which thou hast no knowledge. Verily, the
ear and the eye and the heart — all these shall be called to account”
(Holy Qur'an 17:37)*

WE INVITE YOU TO READ AND REFLECT!



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اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ



THE UNMATCHED STATUS OF
THE SEAL OF THE PROPHETS (SA)

UNDERSTANDING THE DEPTH, MAJESTY AND
TRUE MEANING OF KHATM-E-NABUWWAT

*Muhammad is not the father of any of your men, but he is the
Messenger of Allah and the Seal of the Prophets
(Holy Qur'an 33:41)*



National Department
of Outreach

A QUESTION OF FAITH AND LOVE

To love the Holy Prophet (sa) is the foundation of every Muslim's heart. Because of this deep love, any discussion about his finality (Khatm e Nubuwwat) carries immense weight.

There is a common misunderstanding that Ahmadi Muslims hold a lower view of this sacred station. Let us be entirely clear, The Promised Messiah Mirza Ghulam Ahmad (as), said,

“Our firm belief, which we uphold in this life and with which, by God's grace, we shall leave this worldly abode, is that our Lord and Master, Muhammad, the Chosen One, is Khatamun-Nabiyyin [Seal of the Prophets] and Khairul-Mursalin [the best among the Messengers]. Through him faith was perfected and the blessing, through which one can reach God by adopting the path of salvation, has reached its pinnacle.”

(Izala-e-Auham, Ruhani Khaza'in, vol. 3, p. 169–170)

So where does the disagreement lie? It is not about whether Prophet Muhammad (sa) is the Seal of the Prophets, it is about what that grand title truly signifies. Does him being a seal mean that spiritual blessings are closed, or that all blessings are bestowed by following him?

TWO PERSPECTIVES ON THE LATTER DAYS

All Muslims agree that in the Latter Days, a Promised Messiah is destined to appear to revive Islam. But consider the two ways this promise is understood:

1. THE PHYSICAL RETURN

This perspective holds that Prophet Jesus (as), an ancient Israelite prophet who lived 600 years before Prophet Muhammad (sa), will physically descend from heaven.

Reflect on this: If a prophet from an earlier era returns, does this not mean that according to the timeline, he is the last prophet? Was the spiritual power of the Holy Prophet (sa) not enough to guide the Ummah that a Prophet who is a follower of Mosaic Law had to be brought back?

2. THE SPIRITUAL FULFILLMENT

The Ahmadiyya perspective holds that no old prophet physically returns. Instead, just as John the Baptist came in the “power and spirit” of Elijah, the Promised Messiah is a saintly follower (Ummati) born within the Muslim Ummah. He holds no independent rank and draws every drop of his light strictly from obedience to Muhammad (sa).

Which view exalts the Holy Prophet (sa) more? One that relies on an earlier prophet to save the Ummah, or one that proves Muhammad's (sa) spiritual grandeur is so immense that it can raise a Messiah from within his own followers who achieved this rank by learning and obeying our Holy Master (sa)?